Rev. 06/2006



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

07 APR - 4 PH 4: 22 ECALIANO OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page								
Lobbyist's name and permanent business address	Date	prepared		Period covered				
Anthony J. Poinelli					month ending			
700 West Washington				Line than straing				
Boise, Idaho 83702			4/04/0	7	(Mo.)	(Day)	(Yr.)	
					3	31	07	
Item Totals of all reportable expenditures made o	r incurred by Lob	byist or b	y Lobbyist's Empl	oyer on behalf	of Lobbyi			
Category of Expenditure	Proportionate amo	ounts conti	ributed by each emp	loyer (Identify e	employers,	under		
Reimbursed Personal Living and Travel *Total Amount for	Item 3, at bottom							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported All Employers	Employer No.	1	Employer No. 2	Employer N	No. 3	3 Employer No. 4		
Entertainment						ann and an		
Food and Refreshment \$ 0.00	\$0.	00 \$	0.00	\$		\$		
Living Accommodations								
Advertising								
Travel								
Telephone								
Other Expenses or Services	-							
Total \$0.00	s0.	<u>00</u> s	0.00	s	0.00	s	0.00	
				1	1			
*When the number of employers you are reporting for requir Item The totals of each expenditure of more than fifty do							on Page 1.	
2 Date Place		mount		lators, Public an			in Group	
Continued on attached page(s)								
INSTRUCTIONS		Item 3	En	nployer(s) Name(Name(s) and Address(es)			
		No. 1 Idaho Association of Counties						
Who should file this form: Any lobbyist registered u 67-6617 Idaho Code	P.O. Box 1623, Boise, Idaho 83701							
Filing deadline: Monthly reports due within ten (month for activities of the past month.		No. 2 Idaho Public Health Districts c/o Carol Moehrle 215 10th Street, Lewiston, Idaho 83501						
TO BE FILED WITH:			,,					
Ben Ysursa		No. 3						
Secretary of State								
PO Box 83720 Boise, ID 83720-0080	No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2	No. 4							

Item 4		Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.								
	Date		Amount	Nar	Name of Legislator, Public or Executive Official Receiving or B					
Item 5	Subject matter of proposed legislar		f proposed legislation, the number of the Senate tesolution or other legislative activity in which			LEGISLATIVE SUE Subject Agriculture, horticulture,				
Subject (from			esolution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01	farming, and livestock	17	and controlled substances, health		
		pl	ease see ched page		02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.						CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be	vith Sect			

LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING MARCH 31

H22	11	H237 09/11	S1018 12/16	
H40	11	H245 11	S1025 11	
H41	11	H246 11/15	S1032 22	
H46	17	H250 16/11	S1033 22	
H47	11	H251 14/11	S1041 07/30	
H48	11	H263 14/11	S1052 23	
H69	11	H264 09/11	S1081 17	
H70	11	H272 09/11	S1085 30	
H76	19	H273 09/11	S1096 17	
H79	11	H274 09/11	S1099 12/16	
H94	09	H305 30	S1118 11	
H95	09	H315 11/17	S1120 12/30	
H101	19/23	H321 11	S1121 30/15	
H115	17	H336 29	S1122 11/03	
H123	30/11		S1123 22/11	
H137	18		S1143 17	
H146	07	HCR12 26	S1157 17/12	
	17/16	HCR26 26	S1158 11	
H152	30		S1162 07	
H154	30		S1165 09	
H173	30		S1180 29	
H178	15/17		S1181 22/11	
H179	12		S1196 12	
H180	24/22		S1218 17/11	
H185	09		S1243 09/11	
H189	30/11		S1244 09	
H191	11		S1245 29	
H192	30/11			
H195	30/11		SJM102	29
H196	09		SJM106	29
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H200	29/11		SCR108	17
H201	07/25		SCR109	17
H204	12/15/11		SCR111	29
H206	11		SCR119	11
H211	11		SCR121	17
H212	11			
H213	09/11			
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H233	11			